



STATEMENT OF BELIEFS

Article X – The Three Angels’ Messages of Revelation 14

The message we are to preach to the world, today, in preparation for the return of Jesus, is contained in the Three Angels’ Messages of Revelation 14:6-13. The message is the Everlasting Gospel; and is to be preached to all nations, tongues and peoples. **Revelation 14:6. The first angel’s message is to worship God, the Creator of heaven and earth and that His judgment is come. Revelation 14:7. The second angel’s message is to warn God’s people to separate themselves from Babylon, in all of its forms, which is the warning of preparation that all believers must make, before Christ returns. Revelation 14:8. The third angel’s message is the consequences of failing to make oneself ready. Revelation 14:9-11.** God does not do anything without giving adequate warning first. **Amos 3:6, 7. Those who have the faith and testimony of Jesus, evidenced by the keeping of His commandments, will receive a blessing by heeding these messages. Revelation 14:12-13.** The judgment of **verse 7** refers to an investigative judgment that began when Christ moved into the Most Holy Place on October 22, 1844, and will end when Christ sheds the robe of the High Priest and emerges from the Most Holy Place as King of Kings. **2Timothy 4:1; Daniel 12:1.** The judgment pertains only to those who have made a profession of belief in the saving work of Jesus Christ to determine who will take part in the first resurrection. **Ezekiel 9:4-7; 1Peter 4:17; Luke 20:35; Revelation 19:8.** At the conclusion of this judgment Jesus will return. **Revelation 19:11-21.**

The crux of this Article is understanding what the “Everlasting Gospel” is, that is to be preached to all nations, tongues and peoples. **The Everlasting Gospel is a part of the Everlasting Covenant** (See FootPrint 1) **and is the “good news” that God gave to Adam and Eve in the Garden of Eden** when He said to the serpent, “I will put enmity between thee and the woman, and between thy seed and her seed...” **Genesis 3:15.** The term “new covenant” which refers to the covenant that was made with Abram in **Genesis 12:1-3**, is synonymous with the Everlasting Gospel; because by faith, Abram (Abraham) “...believed and it was counted to him for righteousness.” **Genesis 15:6; Romans 4:3. Faith, belief in the work of Christ, has always been the only means of obtaining the grace by**



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which we are saved, regardless of whether it was before or after His death on the cross. Every work connected with the sanctuary pointed clearly to this event, but was lost sight of due to passage of time and unrepentant hearts, and thus became ritual and nothing more. In addition, the Everlasting Gospel includes the second advent of Christ, and has a special message for these last days.

In the preaching of this Everlasting Gospel is the Three Angels’ Messages proclaimed. This includes: to worship God; to worship Him as He is—the Creator of all that is, the Sovereign ruler of the universe. It is to know Whom you are worshipping as the hour of God’s Judgment is come (present tense). That means the Judgment is ongoing, otherwise known as the Antitypical Day of Atonement, in which we are living as our time of probation. During this time, the Second Angel’s Message advanced in **Revelation 18:1-4** is made clear, to come out of Babylon, to come out from false doctrine and false worship, to cease to practice those things we once thought were okay to do. Now that we know differently, we separate ourselves from the profane and unclean as part of our worship to our Creator; and remain in the position of having a humble and contrite heart, seeking after God with all of our beings. We allow Him to write His law on the table of our minds, and form His character within us, adhering to His Sovereign will. In so doing, we spare ourselves from the warning given in the Third Angel’s message as to what will be the end result if the messages of the first two angels are not followed; a sure and eternal death and an end to sin forever.

Far too often, those who profess the name of Christ do not live up to their profession. They are still trying to do their own thing yet claim to be saved. They have not sanctified themselves before the Lord God, nor do they want to. Self is still on the throne of their lives and their profession is as empty and lifeless as the void of space itself. Others make an effort on their own to live as God would have them to do, but fail to recognize that what God once winked at due to ignorance or lack of knowledge, known as His permissive will, is no longer applicable to those to whom knowledge has come but has not been applied. **God’s permissive will ceased to be extended once full knowledge of the complete message was made known. That occurred when the Sabbath was restored as God’s appointed day of worship, and the health message was fully revealed.** We, as



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Seventh-day Adventists, are expected by God to live up to the standards He has given us. Far too many of us reject portions of it, out of hand, like the health message, because we have not yet come out of Egypt as to diet and pretend we can still do as we want without consequences.

God demands a holy people, one that will obey His commandments without question and love Him supremely above all else. That is our duty that can only be done with a heart that is unreservedly surrendered to Him. There is no other way. That is the Three Angels’ Messages.

“I have had precious opportunities to obtain an experience. I have had an experience in the first, second, and third angels’ messages. The angels are represented as flying in the midst of heaven, proclaiming to the world a message of warning, and having a direct bearing upon the people living in the last days of this earth’s history. No one hears the voice of these angels, for they are a symbol to represent the people of God who are working in harmony with the universe of heaven. Men and women, enlightened by the Spirit of God, and sanctified through the truth, proclaim the three messages in their order.

I have acted a part in this solemn work. Nearly all my Christian experience is interwoven with it. There are those now living who have an experience similar to my own. They have recognized the truth unfolding for this time; they have kept in step with the great Leader, the Captain of the Lord’s host. In the proclamation of the messages, every specification of prophecy has been fulfilled. Those who were privileged to act a part in proclaiming these messages have gained an experience which is of the highest value to them; and now when we are amid the perils of these last days, when voices will be heard on every side saying, ‘Here is Christ,’ ‘Here is truth’; while the burden of many is to unsettle the foundation of our faith which has led us from the churches and from the world to stand as a peculiar people in the world, like John our testimony will be borne:

‘That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; . . . that which we have seen and heard declare we unto you, that ye also may have fellowship with us.’



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I testify the things which I have seen, the things which I have heard, the things which my hands have handled, of the Word of life. And this testimony I know to be of the Father and the Son. We have seen and do testify that the power of the Holy Ghost has accompanied the presentation of the truth, warning with pen and voice, and giving the messages in their order. To deny this work would be to deny the Holy Ghost, and would place us in that company who have departed from the faith, giving heed to seducing spirits.

The enemy will set everything in operation to uproot the confidence of the believers in the pillars of our faith in the messages of the past, which have placed us upon the elevated platform of eternal truth, and which have established and given character to the work. The Lord God of Israel has led out His people, unfolding to them truth of heavenly origin. His voice has been heard, and is still heard, saying, Go forward from strength to strength, from grace to grace, from glory to glory. The work is strengthening and broadening, for the Lord God of Israel is the defense of His people.

Those who have a hold of the truth theoretically, with their finger tips as it were, who have not brought its principles into the inner sanctuary of the soul, but have kept the vital truth in the outer court, will see nothing sacred in the past history of this people, which has made them what they are, and has established them as earnest, determined missionary workers in the world. The truth for this time is precious; but those whose hearts have not been broken by falling on the rock Christ Jesus, will not see and understand what is truth. They will accept that which pleases their ideas, and will begin to manufacture another foundation than that which is laid. They will flatter their own vanity and esteem, thinking that they are capable of removing the pillars of our faith, and replacing them with pillars they have devised.



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This will continue to be as long as time shall last. Any one who has been a close student of the Bible will see and understand the solemn position of those who are living in the closing scenes of this earth’s history. They will feel their own inefficiency and weakness, and will make it their first business to have not merely a form of godliness, but a vital connection with God. They will not dare to rest until Christ is formed within, the hope of glory. Self will die; pride will be expelled from the soul, and they will have the meekness and gentleness of Christ.” [Ellen G. White, FROM AN UNPUBLISHED MANUSCRIPT, Letter written on train en route to Lynn, Massachusetts December 1890.]

*“Let every soul remember that the faith of Jesus is connected with the commandments of God. The third angel is represented as flying through the midst of heaven, crying with a loud voice, “Here are they that keep the commandments of God, and the faith of Jesus” (**Revelation 14:12**). The first, second, and third angels’ messages are all linked together. The evidences of the abiding, ever-living truth of these grand messages, that mean so much to us, that have awakened such intense opposition from the religious world, cannot be extinguished. Satan is constantly seeking to cast his hellish shadow about these messages, so that the remnant people of God shall not clearly discern their import, their time, and place; but they live, and are to exert their power upon our religious experience while time shall last.*

The influence of these messages has been deepening and widening, setting in motion the springs of action in thousands of hearts, bringing into existence institutions of learning, publishing houses, and health institutions; all these are the instrumentalities of God to cooperate in the grand work represented by the first, second, and third angels flying in the midst of heaven to warn the inhabitants of the world that Christ is coming again with power and great glory.

*The prophet says, “I saw another angel come down from heaven, having great power; and the earth was lightened with his glory. And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils” (**Revelation 18:1, 2**). This is the*



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same message that was given by the second angel. Babylon is fallen, “because she made all nations drink of the wine of the wrath of her fornication” (**Revelation 14:8**). What is that wine?—Her false doctrines. She has given to the world a false sabbath instead of the Sabbath of the fourth commandment, and has repeated the falsehood that Satan first told Eve in Eden—the natural immortality of the soul. Many kindred errors she has spread far and wide, “teaching for doctrines the commandments of men” (**Matthew 15:9**).

When Jesus began His public ministry, He cleansed the Temple from its sacrilegious profanation. Among the last acts of His ministry was the second cleansing of the Temple. So in the last work for the warning of the world, two distinct calls are made to the churches. The second angel’s message is, “Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication” (**Revelation 14:8**). And in the loud cry of the third angel’s message a voice is heard from heaven saying, “Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. For her sins have reached unto heaven, and God hath remembered her iniquities” (**Revelation 18:4, 5**).” **Ellen G. White, Review and Herald, Dec. 6, 1892.**

The hatred which Europe once manifested toward the central ecclesiastical power is fast disappearing; and before the outpouring of the plagues, there will be general agreement to exalt Rome. Rome today stands as the arbiter of nations. She is regaining her crown by the same method by which she at first received it. One nation after another bows before her throne, and recognizes the woman’s right to ride the beast. The wealth of all nations is about to be given into her hands.

In the United States, the formation of the image to the beast, will place the unbounded resources of this country in the hands of the same power. Protestantism repudiates its fundamental principles, the complete separation of church and state, and performs the works of the beast. Society, once democratic throughout, is gradually revolutionized in the formation of the image; as it was done in the growth of the beast. The distinction between the rich and the poor, becomes more marked; the



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corporations and trusts control the money, the produce, and the laboring classes. Democracy gives way to a king,-the coal king, the oil king, or the money king. A few men dictate to the masses. The independence once gained by war, is lost in America, as in Europe, through false methods of education.

The Protestant churches, once simple in habits and customs, now bid for the most popular minister, pay high prices for pews, listen to paid singers, who know nothing of the power of soul music; and the sermons to which the wealthy listen, are such as will please the ear, but do not convert the heart.

*God has sent message after message to save the world. Such are the messages of the three angels of **Revelation 14:6-12**. The first one was rejected; and the second angel proclaimed the fall of Babylon. The spirit of discernment is lost, and that which came from God, is passed by unheeded. Babylon, devoid of the Spirit which controlled and kept vice in check, becomes as the house which was empty, swept, and garnished. It becomes “the habitation of devils, the hold of every foul spirit, and a cage of every unclean and hateful bird,” and the condition of Babylon in the last days is worse than in former times.*

Saul, when he could receive no word from the Lord, because he had hitherto rejected divine counsel, sought out a witch, and consulted the spirit of devils. The end of Saul was death by suicide. The churches that reject the message of the judgment and the Saviour’s second coming, reject the Spirit of God, and are given over to the control of evil spirits, a miracle working power, which binds men by supernatural manifestations until they are prepared to receive Satan himself, who comes in the name of the Lord.

As Babylon the city, became the home of the bittern and the owl, birds of prey, so Babylon the church, takes the spirit of the carrion birds, and watches to destroy souls. What Rome of the Middle Ages accomplished under the cover of darkness, modern Babylon will repeat in the full blaze of intellectual life. The third angel’s message offers life to those who are bound by the fetters of false doctrines, and warns them against the beast and his image.



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God’s judgment waits until the last end of time,—until there is no longer any who will repent. Before the close of probation, an angel is seen to come down from heaven, and join the third angel. Together, their glory enlightens the world. This is the loud cry. Men acknowledge the sins of Babylon, and some even of the kings of the earth repent. The loud cry will reach the corners of the earth; thousands will be converted in a day, as they were in the days of Pentecost. As the oppressions of Babylon become more galling, most fervent prayers will be offered for release. The Jews in ancient Babylon near the close of the seventy years’ captivity, symbolized the people of God in modern Babylon as the time of the plagues draws near. As Daniel prayed with fasting and heart searching, that he might know the time of deliverance, and that no sins might be left on the books against Israel, so the people of God will plead in these last days. The prayers that Daniel offered, will be answered more fully in the end of time than it was possible for them to be answered in the days of his natural life. The prayer which Moses offered when Israel sinned, and he, their leader, pleaded for their forgiveness, was partially answered then. The Lord said, “I have pardoned according to thy word: but as truly as I live, all the earth shall be filled with the glory of the Lord.” **Numbers 14:20**. Moses waits over three thousand years for the answer to that prayer. From his dwelling place in heaven, he will see the answer in the loud cry of the third angel’s message. Other prayers long delayed will then be answered. These requests have been bottled in heaven and when Satan manifests his greatest power, the Gospel of Jesus Christ is preached with a spirit which enlightens the world. Time is about to close, and the vials of sweet odors held by the four living creatures about the throne, will be emptied before the sanctuary work closes.” **S.N. Haskell, “The Seer of Patmos,” Chapter 19, pg. 307-310**

“The messages of these three angels blend and culminate in the third, which does not cease to sound until the harvest of the earth is ripe, and made ready for the coming of the Lord to reap it... There is a succession in the order of their rise; but, when the three have in succession risen, then they go on together as one. The first one sounds forth his message; the second one follows and joins with the first; the third follows them, and joins



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with them; so that, when the three are joined, and go on together in their united power, they form a mighty threefold, loud-voiced message. It takes all to make the Third Angel’s Message complete; and the Third Angel’s message can not be truly given without the giving of all.

What, then, is the threefold message in its respective parts?—Here is the first: “And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, Saying with a loud voice, Fear God, and give glory to Him; for the hour of His judgment is come: and worship Him that made heaven, and earth, and the sea, and the fountains of waters.”

Here is the second: “And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.”

And here is the third: ““And the third angel followed them, saying with a loud voice, If any man worship the beast and his image, and receive his mark in his forehead, or in his hand, the same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of His indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb: and the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name. Here is the patience of the saints: here are they that keep the commandments of God, and the faith of Jesus.”

A glance at the wording of each of these messages will discover that thought in the Greek word “followed, which signifies “following as a consequence.” The first bears the everlasting gospel, to preach to every creature, calling upon all to fear God and give glory to Him, and to worship Him, because the hour of His judgment is come. The rejection of this message produces a condition of things which is described as the consequence of such rejection, in the words of the second angel, which followed. And, because of the rejection of the first message, and because of the consequences of that rejection, as announced in the second, a condition



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of things is produced as a further consequence, which requires that the third angel shall follow them, proclaiming with a loud voice his dreadful warning against the terrible evils that have been produced as the double consequence of the rejecting of the first message.

And that the voice and work of the third angel blend with that of the first, is plain from his closing words: “Here are they that keep the commandments of God, and the faith of Jesus;” because this is ever the object of the preaching of the everlasting gospel. It is the substance of fearing God and giving glory to Him, and or worshiping “Him that made heaven, and earth, and the sea, and the fountains of waters.” And the keeping of the commandments of God and the faith of Jesus is the only thing that will enable any soul to stand in the hour of His judgment, which the first angel declares “is come.”

Immediately following the closing words of the third angel is “heard a voice from heaven saying unto me, Write, Blessed are the death which die in the Lord from henceforth”—from this time forward...These facts show that the Third Angel’s Message is a mighty, threefold, loud-voiced message, which goes forth to every nation and kindred, and tongue and people, just before the coming of the Lord; which ripens the harvest of the earth; and which makes a people prepared for the Lord. And so, it is the last, the closing, message of God to the world.

Such, in a word, in form, in arrangement, is the Third Angel’s Message. What the Third Angel’s Message is in spirit and in truth...” **A.T. Jones, Advent Review and Sabbath Herald, Volume 77, Issue 1, pg. 8 January 2, 1900.**

*“The Third Angel’s Message is an unseparable part of the three-fold Message of **Revelation 14:6-12**. The last phase of “the everlasting gospel of Jesus Christ—the power of God unto salvation,” that must **be** preached “unto them that dwell on the earth, and to every nation, and kindred, and tongue,” to make ready a people prepared for the Lord.” A people in every nation, keeping His Law; **Exodus 20:3-7; 24:12**—the Ten Commandments, **Deuteronomy 4:13, Revelation 14:12; 22:14**, through faith in Christ Jesus. A part of the first Angel’s Message calls the attention of “every nation,*



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and kindred, tongue, and people" to the worship of Him that made heaven, and earth, and the sea and fountains of waters **Revelation 14:6, 7.**

"It is therefore manifest that if "every nation, and kindred, and tongue, and people" had been engaged in the true and sincere worship of God, He would not have made such a pronouncement. In the days of the first advent, God's people had apostatized from Him—from the worship He had established among them—the worship "in spirit and in truth." "From the days of yours and your Fathers," He declared, "Ye have gone away from mine ordinances, and have not kept them." "Ye priests are departed out of the way, ye have caused many to stumble at the law." **Malachi 3:7; 2:1-8.**

"The worship in which they were thus engaged was one of lip service vain worship the service of hypocrisy, and against which this scathing rebuke was uttered by the Saviour, the Author and finisher of true worship. He declares: "Well hath Esaias prophesied of your hypocrites, as it is written. This people honoureth me with their lips, but their heart is far away from me. Howbeit in vain do they worship me, teaching for doctrines the commandments of men. For laying aside the Commandments of God, ye hold the tradition of men." Mark 7:6-8. That was the state of the religious world at the time of the first advent. Is it any better today?

"These were the gorgeously appareled high priests Annas and Caiphaz; but they had "departed out of the way." They were the presidents of the Sanhedrin General Conference. A reformation was then necessary. But they could not see its necessity. But God saw it. His law was to be manifested. Somebody was to prepare the minds of the people to make them ready for Him. But the acknowledged leaders could not do it. God passed over them (**Luke 3:1,2**) and sent His Message of reform through an apparently mad looking man, John—the son of Zecharias, whose garments were of camels' hair. Judged from his garments and from his humility; his message was picked to pieces as unworthy of their notice, while he was cast into prison, and finally lost his life to the great pleasure of the higher priests, who argued that John's work was not of God, and therefore it must come to naught with the death of John. But it did not.

Warning Against Man Power

"The power exulted by the Pharises, Scribes and high Priests was not of God. It was the devil's power, in the temple or church of God manifested through man. It was man power. As it was in the days of the first advent in that respect, so it is in the days of the second advent in the same respect. And against this false worship the glorification of the



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dragon—Satan, through human agencies, Jehovah hath made His final protest. List ye to it. "If any man," He declares, "worship the beast or his image, or receive his mark in their forehead, or in his hand, the same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone." **Revelation 14:9, 10.** That is certainly a dire warning. "If any man,"—without respect of his complexion, condition, or calling. Be he the pope, cardinal, arch-bishop or bishop; king or peasant; patrician, or plebian; priest or people. "If any man"—"small or great, rich and poor, free and bond," it does not matter. The challenge of the Omnipotent is unconditional. Heed it. "Be not proud: for the Lord hath spoken. Give glory to the Lord your God." **Jeremiah 13:15, 16.**

God Alone to be Worshipped

"The beast," whatever that power is, has usurped the worship of God. Worship is due to Him that hath "made heaven and earth and the sea, and the fountains of waters." But there is another being, who did not make the "heaven and the earth, and the sea, and the fountain of waters." He is "the god of this world." **2Corinthians 4:4.** And he demands the worship of them that dwell on the earth. And it is true that: "All that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world." **Revelation 13:8.** Now the "him," in that verse is the beast—the agent of the dragon, Satan. And that the worship of the beast is the worship of the dragon—Satan—the god of this world, is made plain from the fourth verse,— "And they worshipped the dragon (Satan, **Chapter 12:9**) which gave power unto the beast." When Jesus was here, He showed unto Him all the kingdoms of this world with the promise that he would have given them to Him if He would fall down and worship him. **Luke 4:8.** He failed in his attempt, but has succeeded in his plan in deceiving "the whole world," into his worship through his agent, "the beast." **Revelation 12:9:13:8, 4.**

"The being who brought about this universal false worship was to have sat "in, the temple of God" and "showing himself that he is God." **2Thessalonians 5:2, 3, 4.** And the seat that he occupies as well as the power and the authority, were all given to him by the God of this world—Satan the great dragon. Thus we read that: "The dragon gave him his power, and his seat, and great authority." **Revelation 13:2.**

In this worship the commandments of men were to take the place of those of the most High.



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*“The Third Angel's Message is God's against the false worship that Satan has set up in Christendom, through his agent—the beast—the Papacy. The head of this false system is called "the man of sin." **2Thessalonians 2:3, 4.** Now, the word of God declares that: "Sin is the transgression of the Law" **1John 3:4.** Satan has, through this "man of sin," deceived the whole world," by causing them that dwell on the earth to bow to his decree of false worship in the transgression of God's Law. Concerning the work of this "man of sin," the prophet Daniel tells us that “He shall speak words against the Most High, and think to change times and Laws: and they shall be given unto his hands until a time and times, and the dividing of time.” **Daniel 7:25***

*“Mark the specifications of the prophecy. (a) He shall speak great words against the Most High. He claims to be instead of the Son of God upon the earth. Jesus the Son God, is God. To the unbelieving Jesus, He was mere man, and because He claimed to be God, He was looked upon as a blasphemer, **John 10:33.** But the power brought to our view is mere man, and when he makes the pronouncement of being the Vicar of Christ, he certainly has spoken great words of blasphemy against the Most High. **Revelation 13:1, 5, 6.** (b) The wearing out of the Saints of the Most High was fulfilled by the action of the Papacy in its Martyrdom of Gods people during the 1260 years—the time of times and the dividing of time, from A. D. 538. To 1798, during which period they were delivered into its hand. Concerning its destruction of God's people the record says:*

"I saw the woman drunken with the blood of the saints and with the blood of the martyrs of Jesus," who were killed "with the sword, and with hunger, and with death, and with the beasts of the earth." Revelation 17:6, 6:8.

*“And (c) that he would think to change times and laws. As everybody knows, the day, the month, and year relate to time. And these have their origin with the Omnipotent. They are His ordinances. **Jeremiah 33:20, 21.** It is a fact worthy of our notice that when Israel left Egypt for the land of Canaan, God revealed to them the proper time the day, and year. "This month," He declares, "shall be unto you the beginning of months: it shall be the first month of the year to you." **Exodus 12:2.** That month is Abib or Nisan, **Deuteronomy 16:1,** and corresponds to or begins in April.*

“But the beginning of the year has been changed by Rome from God's appointed way, to January and from Spring to Winter. And the whole world says that it is right. December from the Latin, Decem—Ten; has by Rome been called twelve, and applied to the twelfth month according to Rome;



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*and the whole world says that it is right, in the face of the fact that the Latin for twelve is Duodecim. Rome has changed the beginning of the year from spring to winter; for, as everybody knows, January is winter. And she has changed the beginning of the day from sunset **Leviticus 23:32. Mark 1:32**, according to God's appointment, to midnight. So we see that Rome, to fulfill the above prophesy, has thought to change times—the year and the month and day. But she was also to change the Laws of the Most High. And that she has done in the alogatim of the fourth precept of the Decalogue which demands the observance of the seventh-day Sabbath: and in its stead has set in the observance of the first day of the week. And, in order to legalize the adoration of images, she has expunged the second precept. Thus has that power think to change the times and the laws of the Most High. Against these things the warning of the Third Angel is directed, as well as against the spiritual declension there is in Christendom. Reader will you give heed to the warning of God? Read **Revelation 14:6-12; 18:1-4.**” **Louis Mignott, The Banner, February, March 1922***

See also, Bible Readings for the Home Circle, 1914 Edition: A Great Prophetic Period;” “The Atonement In Type And Antitype;” “The Judgment;” “The Judgment-Hour Message;” “The Fall Of Modern Babylon;” “The Closing Gospel Message.”